

Lectio Divina for the Twenty-first Week in Ordinary Time

We begin our prayer:

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

(Collect, Twenty-First Sunday in Ordinary Time)

Reading (*Lectio*)

*Read the following Scripture two or three times.*Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

Meditation (*Meditatio*)

After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing <u>lectio divina</u> as a family or in a group, after the reflection time, invite the participants to share their responses.

[Type here]





Prayer (Oratio)

Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

Contemplation (*Contemplatio*)

Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

But who do you say that I am? How would I describe Jesus? How has my image of Jesus changed throughout my life?

For flesh and blood has not revealed this to you, but my heavenly Father. How have I come to know God through Scripture and Tradition? How can I continue to encounter Christ?

Upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. How do I support my parish, my diocese, and the universal Church? What can I do to strengthen the Church?

After a period of silent reflection and/or discussion, all recite the Lord's Prayer and the following:

Closing Prayer

I will give thanks to you, O LORD, with all my heart,

for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple.

I will give thanks to your name, because of your kindness and your truth: When I called, you answered me; you built up strength within me.

The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Your kindness, O LORD, endures forever; forsake not the work of your hands.

(From Psalm 138)

Living the Word This Week

How can I make my life a gift for others in charity?

Pray for the intentions of the Holy Father: http://www.usccb.org/prayer-and-worship/prayers-and-devotions/the-popes-monthly-intention.cfm

Excerpts from the *New American Bible, revised edition* © 2010, 1991, 1986, 1970 Confraternity of Christian Doctrine, Washington, D.C. and are used by permission of the copyright owner. Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition* © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.