

THE SACRED PASCHAL TRIDUUM

*To all who join us to celebrate the Paschal Mystery
and Holy Eucharist:
Welcome!*



Reverend Adam Carrico, Pastor
Deacon John Lewis

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Holy Thursday of the Lord's Supper

April 1, 2021 — 7:00 PM

INTRODUCTORY RITES

Gathering Song: *Love Divine, All Loves Excelling*

1. Love divine, all loves excelling, joy of heav'n, to earth come down!
Fix in us Your humble dwelling; all Your faithful mercies crown.
Jesus, source of all compassion, love unbounded, love all pure;
Visit us with Your salvation, let Your love in us endure.

2. Come, almighty to deliver; let us all Your life receive;
Suddenly return and never, nevermore Your temples leave.
Lord, we would be always blessing, serve You as Your hosts above,
Pray, and praise You without ceasing, glory in Your precious love.

3. Finish then Your new creation, pure and spotless, gracious Lord;
Let us see Your great salvation perfectly in You restored.
Changed from glory into glory, till in heav'n we take our place,
Till we sing before the almighty, lost in wonder, love and praise!

Text: 87 87 D; Charles Wesley, 1707–1788, alt. Music: Rowland H. Prichard, 1811–1887. Arranged by Tony Alonso

Sign of the Cross/ Greeting

Reception of the Holy Oils

The Holy Oils are the three oils blessed by Archbishop Kurtz during the Chrism Mass at the Cathedral of the Assumption. They are the Oil of the Sick, which is used in the sacrament of the Anointing of the Sick, the Oil of the Catechumens, which is used to anoint the catechumens preparing for Baptism, and the Sacred Chrism, which is used to anoint those celebrating the sacraments of Baptism, Confirmation, and Holy Orders.

Penitential Act—Confiteor:

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, ***through my fault, through my fault, through my most grievous fault;** therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie—Mass of Majesty

Kyrie, eleison, Lord have mercy. Christe, eleison, Christ have mercy.

Kyrie, eleison, Lord have mercy, have mercy.

Gloria—Mass of Majesty

Glory to God, glory to God in the highest, and on earth peace, peace to people of good will. We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us, have mercy on us. For You alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect (Opening Prayer)

LITURGY OF THE WORD

First Reading: Exodus 12:1-8, 11-14

Responsorial Psalm 116:

Our blessing cup is a communion with the blood of Christ the Lord.

Second Reading: 1 Corinthians 11:23-26

Gospel Acclamation: *Glory to You, Word of God, Lord Jesus Christ!*

Gospel: John 13:1-15

Homily: Deacon John Lewis

Universal Prayer (Prayer of the Faithful)

Response: Loving God, Have Mercy

LITURGY OF THE EUCHARIST

Preparation of Gifts: *Song of the Lord's Supper*


1. We remember one who loved us well, shared our life, its joy and sorrow,
Walked among us as the least of all, gave Himself into our keeping.
He is light that dawns for blinded eyes, He is hope for the despairing;
All on earth can find a place with Him, saint and sinner at His table.
2. We remember how He spoke of You, taught us to believe your promise,
Showed us all what you are really like—faithful, tender, God of people:
Not a God to break the wounded heart, not the thunder of the mighty,
But a God that welcomes sinners home, meets the lowly with compassion.
3. On the night before He suffered death, Jesus gathered His disciples,
Knelt before them as a servant might, washed their feet and bid them welcome:
“Do you know what I have done for you, I who am your Lord and Master?
If I bend to you and wash your feet, so must you for one another.”
4. As they sat at table He took bread, blest it, broke it, gave it freely:
“Take this bread and eat it, all of you; take and eat, this is my body.”
Then He took the cup and passed it round: “Take and drink, this is my lifeblood,
Shed for you and for all humankind, shed that sins may be forgiven.”
5. Now we take these gifts of field and vine, bless and share them in His mem’ry:
Bread of life and cup of covenant, Kingdomfeast in pledge and promise.
When we eat this bread and drink this cup we proclaim the death of Jesus,
Taste His presence, living in our midst, look for Him to come in glory.

Text: Michael Joncas, b.1951, © 1988, GIA Publications, Inc.

Prayer Over the Offerings: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

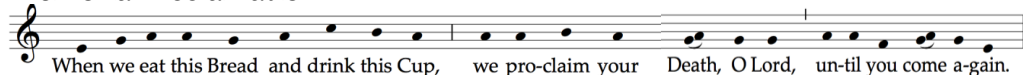
Eucharistic Prayer

Sanctus



San-ctus, San-ctus. San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt cæ-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis.
Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Memorial Acclamation B



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain.

Amen

Communion Rite

Lord's Prayer/Sign of Peace

Fraction Rite/Agnus Dei



Invitation to Communion: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Song: *Glory In The Cross*

1. Let us ever glory in the cross of Christ, our salvation and our hope.
Let us bow in homage to the Lord of Life, who was broken to make us whole.
There is no greater love, as blessed as this: to lay down one's life for a friend.
Let us ever glory in the cross of Christ and the triumph of God's great love.
2. Let us make our journey to the cross of Christ, who surrendered glory and grace
to become a servant of the great and small, that all people may know God's face.
Though His birth was divine, He knelt as a slave, to wash common dust from our feet.
Let us ever glory in the cross of Christ and the triumph of God's great love.
3. Let us tell the story of the cross of Christ as we share this heavenly feast.
We become one body in the blood of Christ, from the great to the very least.
When we eat of this bread, and drink of this cup, we honor the death of the Lord.
Let us ever glory in the cross of Christ and the triumph of God's great love.
4. Let us stand together at the cross of Christ where we see God's boundless love.
We are saints and sinners who are joined by faith here on earth and heav'n above.
Neither woman nor man, not servant or free, but one in the eyes of the Lord.
Let us ever glory in the cross of Christ and the triumph of God's great love.

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Prayer After Communion

Closing Song: *Pange Lingua*



1. Pan - ge lin - gua glo - ri - ó si, Cór - po - ris my - sté - ri - um
 2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,
 3. In su - pré - mae no - cte coe - nae, Re - cú - m - bens cum frá - tri - bus,
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi cit:



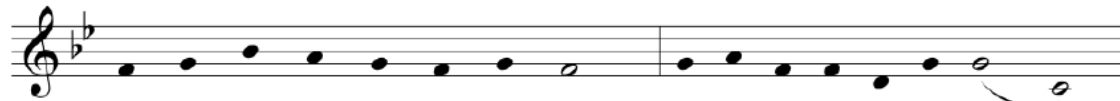
San - gui - nís - que pre - ti - ó - si, Quem in mun - di pré - ti - um
 Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
 Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,
 Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,



Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
 Su - i mo - ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.
 Ci - bum tur - bae du - o - dé - nae Se - dat su - is má - ni - bus.
 Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.



5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cér - nu - i:
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,



Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i;
 Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:



Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o. A - men.

Pange lingua, Thomas Aquinas, 1227-1274; tr. by James Quinn, SJ, 1919-2010, © 1969, James Quinn, SJ. Published by OCP.

ADORATION IN SILENCE CONTINUES UNTIL 10:00 PM

Good Friday

Celebration of the Passion of the Lord

April 2, 2021 — 3:00 PM

*The liturgy begins in silence. When the priest enters, all stand.
When the priest prostrates in front of the altar, all kneel. When the priest stands, all stand.*

Collect (*Opening Prayer*)

LITURGY OF THE WORD

First Reading: Isaiah 52:13—53:12

Responsorial Psalm 31: *Father, into your hands I commend my spirit.*

Second Reading: Hebrews 4:14-16, 5:7-9

Gospel Acclamation: *Glory and praise to You, O Christ!*

Gospel: John 18:1—19:42 (*pg 10-12 of worship aid*)

The Passion of Our Lord according to John

Homily: Father Adam Carrico

Solemn Intercessions: Deacon John Lewis

- I. For Holy Church
- II. For the Pope
- III. For all orders and degrees of the Faithful
- IV. For Catechumens
- V. For the unity of Christians
- VI. For the Jewish people
- VII. For all those who do not believe in Christ
- VIII. For those who do not believe in God
- IX. For all in public office
- X. For those in tribulation
- XI. For an end to the pandemic

VENERATION OF THE HOLY CROSS

The cross is carried to the front of the church by the Deacon.

As the cross is elevated, stand and slowly raise arms and sing:

Behold, behold the wood of the cross on which is hung our salvation

Then lower arms as we sing and genuflect

O come, let us adore.

Due to the pandemic, veneration of the Holy Cross will only be done by the Priest.

HOLY COMMUNION

Good Friday is the only day of the year when Mass is not celebrated.

The Eucharist received today is from last night's Mass of the Lord's Supper.

Please remain seated while the altar is prepared.

Please stand when the priest retrieves the Blessed Sacrament.

The Lord's Prayer

Communion Songs: *In the Cross of Christ* & *Jesus, Remember Me*

Please kneel or be seated after receiving Communion.

In the Cross of Christ

Refrain—In the cross of Christ, our glory, Christ, our story, Christ our song.

1. Let your mind and heart be one with Christ who emptied Himself, for us became a slave,
accepting death up on the cross.
2. He was pierced for our iniquities, and crushed for our sins. He died to make us whole,
and by his suff'ring we are healed.
3. Come, behold the cross of sacrifice on which Jesus died—the Savior of us all—
to save a lost and broken world.
4. May we never boast of anything save the cross of Christ, by which we die to sin
and rise to life in Jesus Christ.
5. Now in Christ, we who were aliens have been reconciled; as members of God's house,
we live as God's own dwelling place.

Text: Philippians, 2:5-8, Ephesians 2:12-13, Galatians 6:14; adapt. by Marty Haugen, b. 1950, © 1997, GIA Publications, Inc.

Jesus, Remember Me

Jesus, remember me when You come into Your Kingdom.

Jesus, remember me when You come into Your Kingdom.

Text: Luke 23:42; Taizé Community, 1981, © 1981, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

Prayer After Communion

Blessing

Please depart in silence.

The Passion of our Lord according to John—Assembly reads aloud the text in bold italics

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them, “Whom are you looking for?” They answered him, “***Jesus the Nazorean.***” He said to them, “I AM.” Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them, “Whom are you looking for?” They said, “***Jesus the Nazorean.***” Jesus answered, “I told you that I AM. So if you are looking for me, let these men go.” This was to fulfill what he had said, “I have not lost any of those you gave me.” Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. Jesus said to Peter, “Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?”

So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter, “***You are not one of this man’s disciples, are you?***” He said, “I am not.” Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him, “I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said.” When he had said this, one of the temple guards standing there struck Jesus and said, “Is this the way you answer the high priest?” Jesus answered him, “If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?” Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him, “***You are not one of his disciples, are you?***” He denied it and said, “I am not.” One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said, “***Didn’t I see you in the garden with him?***” Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said, "What charge do you bring against this man?" They answered and said to him, "***If he were not a criminal, we would not have handed him over to you.***" At this, Pilate said to them, "Take him yourselves, and judge him according to your law." The Jews answered him, "***We do not have the right to execute anyone,***" in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate said to him, "What is truth?"

When he had said this, he again went out to the Jews and said to them, "I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?" They cried out again, "***Not this one but Barabbas!***" Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said, "***Hail, King of the Jews!***" And they struck him repeatedly. Once more Pilate went out and said to them, "Look, I am bringing him out to you, so that you may know that I find no guilt in him." So Jesus came out, wearing the crown of thorns and the purple cloak. And he said to them, "Behold, the man!" When the chief priests and the guards saw him they cried out, "***Crucify him, crucify him!***"

Pilate said to them, "Take him yourselves and crucify him. I find no guilt in him." The Jews answered, "***We have a law, and according to that law he ought to die, because he made himself the Son of God.***" Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus, "Where are you from?" Jesus did not answer him. So Pilate said to him, "Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?" Jesus answered him, "You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin." Consequently, Pilate tried to release him; but the Jews cried out, "***If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.***"

When Pilate heard these words he brought Jesus out and seated him on the judge's bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews, "Behold, your King!" They cried out, "***Take him away, take him away! Crucify him!***" Pilate said to them, "Shall I crucify your king?" The chief priests answered, "***We have no king but Caesar.***" Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate, **"Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews'."** Pilate answered, "What I have written, I have written."

When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another, **"Let's not tear it, but cast lots for it to see whose it will be,"** In order that the passage of Scripture might be fulfilled that says: *They divided my garments among them, and for my vesture they cast lots.* This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit. **(All Kneel)**

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled: *Not a bone of it will be broken.* And again another passage says: *They will look upon him whom they have pierced.*

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

Easter Vigil in the Holy Night

April 3, 2021 — 9:00 PM

THE LUCERNARIUM

Due to the pandemic and social distancing requirements, please remain seated in the Church during the beginning of the Liturgy outside

Blessing of the Fire and Preparation of the Candle

Procession



Exult, let them exult, the hosts of heaven,
exult, let Angel ministers of God exult,
let the trumpet of salvation
sound aloud our mighty King's triumph!

Be glad, let earth be glad, as glory floods her,
ablaze with light from her eternal King,
let all corners of the earth be glad,
knowing an end to gloom and darkness.

Rejoice, let Mother Church also rejoice,
arrayed with the lightning of His glory,
let this holy building shake with joy,
filled with the mighty voices of the peoples.

It is truly right and just, with ardent love of
mind and heart and with devoted service of our
voice, to acclaim our God invisible,
the almighty Father, and Jesus Christ,
our Lord, His Son, His Only Begotten.

Who for our sake paid Adam's debt to the
eternal Father, and, pouring out His own dear
Blood, wiped clean the record of our ancient
sinfulness.

These, then, are the feasts of Passover,
in which is slain the Lamb, the one true Lamb,
whose Blood anoints the doorposts of believers.

This is the night, when once You led our
forebears, Israel's children, from slavery in
Egypt and made them pass dry-shod through
the Red Sea.

This is the night that with a pillar of fire
banished the darkness of sin.

This is the night
that even now, throughout the world,
sets Christian believers apart from worldly
vices and from the gloom of sin, leading them
to grace and joining them to His holy ones.

This is the night,
when Christ broke the prison-bars of death
and rose victorious from the underworld.

Our birth would have been no gain,
had we not been redeemed.

O wonder of Your humble care for us!
 O love, O charity beyond all telling,
 to ransom a slave you gave away Your Son!
 O truly necessary sin of Adam,
 destroyed completely by the Death of Christ!
 O happy fault that earned so great,
 so glorious a Redeemer!

O truly blessed night,
 worthy alone to know the time and hour
 when Christ rose from the underworld!

This is the night
 of which it is written:
 The night shall be as bright as day,
 dazzling is the night for me,
 and full of gladness.

The sanctifying power of this night
 dispels wickedness, washes faults away,
 restores innocence to the fallen, and joy to
 mourners, drives out hatred, fosters concord,
 and brings down the mighty.

On this, Your night of grace, O holy Father,
 accept this candle, a solemn offering,
 the work of bees and of Your servants' hands,
 an evening sacrifice of praise,
 this gift from Your most holy Church.

But now we know the praises of this pillar,
 which glowing fire ignites for God's honor,
 a fire into many flames divided,
 yet never dimmed by sharing of its light,
 for it is fed by melting wax,
 drawn out by mother bees
 to build a torch so precious.

O truly blessed night,
 when things of heaven
 are wed to those of earth,
 and divine to the human.

Therefore, O Lord,
 we pray You that this candle,
 hallowed to the honor of Your name,
 may persevere undimmed,
 to overcome the darkness of this night.

Receive it as a pleasing fragrance,
 and let it mingle with the lights of heaven.

May this flame be found still burning
 by the Morning Star: the one Morning Star
 who never sets, Christ Your Son,
 who, coming back from death's domain,
 has shed his peaceful light on humanity,
 and lives and reigns for ever and ever.

Response: Amen.



LITURGY OF THE WORD

First Reading: Genesis 22: 1-18

Responsorial Psalm 16:

You are my inheritance, O Lord .

Prayer

Second Reading: Exodus 14: 15—15:1

Responsorial Psalm: Exodus 14

I will sing to my God, who delivered me from death into life from the freedom of the sea.

Prayer

Third Reading: Isaiah 54: 5-14

Responsorial Psalm 30:

I will praise You, Lord, You have rescued me, I will praise You, Lord, for Your mercy.

Prayer

Fourth Reading: Ezekiel 36: 16-17 A, 18-28

Responsorial Psalm: Isaiah 12

*With joy you shall draw water from the springs of endless life;
with joy you shall draw water from the living well of God.*

Prayer

Gloria—Mass of Majesty

*Glory to God, glory to God in the highest, and on earth peace, peace to people of good will.
We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great
glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on
us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the
Father, have mercy on us, have mercy on us. For You alone are the Holy One,
You alone are the Lord, You alone, are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.*

Collect (Prayer)

Epistle: Romans 6: 3-11

Triple Alleluia: Psalm 118

Gospel Acclamation: *Festival Alleluia*

Gospel: Mark 16: 1-7

Homily: Deacon John Lewis

Blessing of the Water

Renewal of Baptismal Promises

Response: I do.

Universal Prayer (Prayer of the Faithful)

Response: Risen Lord, Hear Us

LITURGY OF THE EUCHARIST

Preparation of Gifts: *Alleluia! Alleluia! Let the Holy Anthem Rise*

1. Alleluia! Alleluia! Let the holy anthem rise,
And the choirs of heaven chant it
In the temple of the skies;
Let the mountains skip with gladness,
And the joyful valleys ring
With hosannas in the highest to our Savior and our King!

2. Alleluia! Alleluia! Like the sun from out the wave,
He has risen up in triumph
From the darkness of the grave.
He's the splendor of the nations,
He's the lamp of endless day;
He's the very Lord of glory who is risen up today!

3. Alleluia! Alleluia! He has burst our prison bars.
He has lifted up the portals of our home beyond the stars.
He has won for us our freedom
He has purchased back our birth right to the kingdom of our God.

4. Alleluia! Alleluia! Blessed Jesus, make us rise
From the life of this corruption
To the life that never dies.
May Your glory be our portion,
When the days of time are past,
And the dead shall be awakened by the trumpet's mighty blast!

Text: 87 87 D; Edward Caswall, 1814–1878. Music: St Basil's Hymnal, 1889.

Prayer Over the Offerings: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

Eucharistic Prayer

Sanctus—Mass of Majesty

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory hosanna.
Hosanna in the highest! Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!
Blessed is He who comes in the name of the Lord.
Hosanna in the highest! Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!*

Memorial Acclamation A—Mass of Majesty

We proclaim Your death, O Lord, and profess Your Resurrection until You come again, come again.

Amen—Mass of Majesty

Communion Rite

Lord's Prayer/Sign of Peace

Fraction Rite/Agnus Dei—Mass of Majesty

*Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, have mercy on us.
Lamb of God, You take away the sins of the world, grant us peace, grant us peace, grant us peace.*

Invitation to Communion: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Songs: *Come to the Banquet*  *Three Days*

The assembly should be seated after the Tabernacle doors are closed, even if the music continues.

Prayer After Communion

Come To the Banquet

Refrain—Come to the banquet, come to the feast. Eat the bread of life!
Share in the singing, share in the joy. Drink the cup of love!

1. Draw near and take the body of the Lord, And drink with faith the blood for you outpoured.
Saved by His body, hallowed by His blood, With souls refreshed we give our thanks to God.
2. Our great Redeemer, God's eternal Son, Has by His cross and blood the vict'ry won.
He spent his life for greatest and for least. Praise Christ, the Paschal Victim, Christ the Priest.
3. Let us approach with faithful hearts sincere And claim the promise of salvation here.
Christ rules our hearts, and all His saints defends; He gives believers life that never ends.
4. With heav'nly bread Christ makes the hungry whole; His living water fills the thirsting soul.
Before Your presence, Lord, all people bow. In this your feast of love be with us now.

Text: Sancti, venite, corpus sumite, 7th C., tr. John Mason Neale, 1818-1866, alt.;
refrain, James J. Chepponis, b.1956, © 2000, GIA Publications, Inc.

Three Days

1. Three days our world was broken; the Lord of life lay dead.
“Take up your cross,” He told us who followed where He led.
Would we now hang in torment with thieves on every side,
our Passover shattered, our hope crucified?
Three days we hid in silence, in bitter fear and grief.
Three days we clung together where He had washed our feet.
2. Three days—and on the third day, the women came at dawn.
His tomb, they said, was empty, His broken body gone.
Who could believe their story? The dead do not arise,
yet He walks among us, and with our own eyes
we've seen Him at this table; we've shared His bread and wine.
Hearts burning bright within us, we've seen His glory shine.
3. Three days our world was broken and in an instant healed,
God's covenant of mercy in mystery revealed.
Two thousand years are one day in God's eternal sight,
and yesterday's sorrows are this day's delight.
Though still Christ's body suffers, pierced daily by the sword,
yet death has no dominion: the risen Christ is Lord!

Text by M.D. Ridge, 1938–2017, © 1999, M.D. Ridge. Published by OCP, 5536 NE Hassalo, Portland, OR 97213.
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CONCLUDING RITES

Solemn Blessing

Dismissal

Response: Thanks be to God, Alleluia! Alleluia!

Closing Song: *This is the Feast of Victory*

Refrain—This is the feast of victory for our God. Alleluia, alleluia, alleluia!

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
2. Power, riches, wisdom, and strength, and honor, blessing, and glory are His.
3. Sing with all the people of God, and join in the hymn of all creation.
4. Blessing, honor, glory, and might be to God and the Lamb forever. Amen.
5. For the Lamb who was slain has begun His reign. Alleluia.

Text: Based on Revelation 5, © 1978,



Easter Sunday

The Resurrection of the Lord

April 4, 2021 — 8:00 AM & 10:30 AM

INTRODUCTORY RITES

Gathering Song: *Jesus Christ is Risen Today* — pg 19

1. Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!
2. Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly King, Alleluia!
Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!
3. But the pains which he endured, Alleluia! Our salvation have procured; Alleluia!
Now above the sky he's King, Alleluia! Where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia! Praise eternal, as His love; Alleluia!
Praise him, now His might confess, Alleluia! Father, Son, and Spirit blest. Alleluia!

Text: St. 1, Surrexit Christus hodie, Latin, 14th C.; para. in *Lyræ Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmist*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788, alt.

Sign of the Cross

Greeting

Penitential Act—Confiteor:

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, ****through my fault, through my fault, through my most grievous fault;*** therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Kyrie—Mass of Majesty

Kyrie, eleison, Lord have mercy.
Christe, elesion, Christ have mercy.
Kyriec, eleison, Lord have mercy, have mercy.

s

Gloria—Mass of Majesty

Glory to God, glory to God in the highest, and on earth peace, peace to people of good will.

We praise You, we bless You, we adore You, we glorify You, we give You thanks for Your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us, have mercy on us. For You alone are the Holy One, You alone are the Lord, You alone, are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect (Opening Prayer)

LITURGY OF THE WORD

First Reading:	Acts 10:34, 37-43
Responsorial Psalm 118:	<i>Alleluia!</i>
Second Reading:	1 Corinthians 5: 6-8
Sequence:	<i>Victimae Paschali Laudes</i>
Gospel Acclamation:	<i>Festival Alleluia</i>
Gospel:	John 20: 1-9
Homily:	Father Adam Carrico

Renewal of Baptismal Promises

Response: I do.

Universal Prayer (Prayer of the Faithful)

Response: Risen Lord, Hear Us

LITURGY OF THE EUCHARIST

Preparation of Gifts: *Easter Alleluia*

He is risen, risen, joyfully sing: "Alleluia, alleluia!"
He is risen, risen, hear the bells ring: "Alleluia, alleluia!"
Tell the good news this Easter morning: "Now the victory is won!"
He is risen, risen, risen in deed! He is risen, risen, risen, alleluia!

Sing we joyfully songs of gladness; Christ, our Lord, is risen today!
Let the melodies end the sadness; see, the stone is rolled away!
All of earth and heaven rejoices, brightly robed in colors of spring.
Come with joy and lift your voices; "Hail the risen Lord and King!"

Words by: Don Besig & Nancy Price Music by: Don Besig Text: © 1992, Shawnee Press

Prayer Over the Offerings: May the Lord accept the sacrifice at your hands for the praise and glory of His name, for our good and the good of all His holy Church.

Eucharistic Prayer

Sanctus—Mass of Majesty

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory hosanna.
Hosanna in the highest! Hosanna in the highest! Hosanna in the highest! Hosanna in the highest!
Blessed is He who comes in the name of the Lord.
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Lamb of God, You take away the sins of the world, have mercy on us.

Lamb of God, You take away the sins of the world, have mercy on us.

*Lamb of God, You take away the sins of the world,
grant us peace, grant us peace, grant us peace.*

Invitation to Communion: Lord, I am not worthy that You should enter under my roof, but only say the word and my soul shall be healed.

Communion Songs: *Glory in the Cross* & *Because He Lives (Amen)*

Glory in the Cross

1. Let us ever Glory in the cross of Christ, our salvation and our hope.
Let us bow in homage to the Lord of Life, who was broken to make us whole.
There is no greater love, as blessed as this: to lay down one's life for a friend.
Let us ever glory in the cross of Christ and the triumph of God's great love.
2. Let us ever glory in the cross of Christ who is risen from the grave.
He will come in glory to receive our hearts at the dawn of the lasting day.
For the trumpet will sound, the dead shall be raised, and death shall defeat us no more.
Let us ever glory in the cross of Christ and the triumph of God's great love.
3. Let us raise our voices to the cross of Christ where the earth and heaven unite.
God has wed creation on the tree of hope where the darkness becomes our light.
Let us join in the dance of heaven and earth, give thanks for the goodness of God.
Let us ever glory in the cross of Christ and the triumph of God's great love.

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The assembly should be seated after the Tabernacle doors are closed, even if the music continues.

Because He Lives (Amen)

I believe in the Son, I believe in the Risen One.
I believe I overcome by the power of His blood.

Refrain—Amen! Amen! I'm alive I'm alive because He lives!
Amen! Amen! Let my song join the one that never ends! (Because He lives).

I was dead in the grave, I was covered in sin and shame.
I heard mercy call my name, He rolled the stone away!

Bridge—Because He lives I can face tomorrow! Because He lives ev'ry fear is gone!

I know He holds my life, my future in His hand.

CCLI Song # 7027887 Chris Tomlin | Daniel Carson | Ed Cash | Gloria Gaither | Jason Ingram | Matt Maher | William J. Gaither ©
2014 Alletrop Music (Admin. by Capitol CMG Publishing)

Prayer After Communion

CONCLUDING RITES

Solemn Blessing

Dismissal

Response: Thanks be to God, Alleluia! Alleluia!

Closing Song: *Glory to the Risen King*

Refrain

Alleluia, alleluia, alleluia, glory to the Lamb who was slain!
Alleluia, alleluia, alleluia, glory to the Risen King!

1. This is the day the Lord has made, let us rejoice,
let us be grateful; for every gift our Savior gave brought us new life, redemption's table.
So let us celebrate His victory, giving honor to His majesty!

2. The stone rejected has become, the cornerstone, of God's great temple.
And joined together all as one, as living stones, we are assembled.
So let us celebrate His victory, giving honor to His majesty!

Jim Cowen. 2007, International Liturgy Publications

Easter Sunday — Evening Prayer

April 4, 2021 — 6:00 PM

All stand as Priest enters and make the sign of the cross.

Presider: God, come to my assistance.

Response: Lord, make haste to help me.

Glory to the Father, and to the Son, and to the Holy Spirit:

As it was in the beginning, is now, and will be for ever. Amen. Alleluia!

Song: *Alleluia! Sing to Jesus*

1. Alleluia! Sing to Jesus! His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of ev'ry nation has redeemed us by His blood.

2. Alleluia! Not as orphans are we left in sorrow now;
Alleluia! He is near us, faith believes, nor questions how;
Though the cloud from sight received Him, when the forty days were o'er,
Shall our hearts forget His promise? "I am with you evermore!"

Text: Based on Revelation 5:9–14; William C. Dix, 1837–1898,
and Compilers. Music: Rowland H. Prichard, 1811–1887.
Arranged by Tony Alonso.

Please be seated.

Psalmody

Reader: Mary Magdalene and the other Mary came to the Lord's tomb.

All: Alleluia!

Psalm 100: 1-5, 7 *The Messiah, king and priest
Christ's reign will last until all his enemies are made subject to him
(1 Corinthians 15:25).*

Reader: Mary Magdalene and the other Mary came to see the Lord's tomb, alleluia!

All: Come and see the place where the Lord was buried, alleluia!

Psalm 114

*The Israelites are delivered from the bondage of Egypt
You too left Egypt when, at baptism, you renounced that world which is at enmity with God
(Saint Augustine).*

Reader: Come and see the place where the Lord was buried, alleluia!

All Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia!

Please stand.

Canticle

Revelation 19:1-7

The wedding of the Lamb

Antiphon: Jesus said: Do not be afraid. Go and tell my brothers to set out for Galilee; there they will see me, alleluia!

Please be seated.

Reading

Hebrews 10: 12-14

All: This is the day the Lord has made; let us rejoice and be glad, alleluia!

Please stand

Gospel Cantic

All: On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia!

Luke 1: 46-55

My soul rejoices in the Lord.

Make sign of cross

Song: *Magnificat*

All: On the evening of the first day of the week, the disciples were gathered together behind locked doors; suddenly, Jesus stood among them and said: Peace be with you, alleluia!

Intercessions

Response: Victorious King, hear our prayer.

Lord's Prayer

Concluding Prayer: God our Father, by raising Christ your Son you conquered the power of death and opened for us the way to eternal life. Let our celebration today raise us up and renew our lives by the Spirit that is within us. Grant this through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Dismissal

Presider: May the Lord bless us, protect us from all evil and bring us to everlasting life.

Response: Amen!